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CONFIRMATION NO. 2259

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|---|---|-------------------------------|---|---------------------------------------|--------------------------------|
| SERIAL NUMBER 10/679,128 | FILING OR 371(c) DATE 10/03/2003 RULE | CLASS 074 | GROUP ART UNIT 3682 | ATTORNEY DOCKET NO. AVID.19 | |
| APPLICANTS Wayne R. Lumpkin, Littleton, CO; | | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/416,129 10/04/2002 <i>ok-w</i> | | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/02/2004 | | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and <i>W. R. Lumpkin</i> Acknowledged <i>W. R. Lumpkin</i> Examiner's Signature Initials | | STATE OR COUNTRY CO | SHEETS DRAWING 2 | TOTAL CLAIMS 13 | INDEPENDENT CLAIMS 4 |
| ADDRESS 25871 | | | | | |
| TITLE Symmetric clamp structure | | | | | |
| FILING FEE RECEIVED 428 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |